



**PLEASE PRINT**

**July 15, 2022 TRIPP COUNTY 4-H RODEO OFFICIAL ENTRY BLANK**

**Ambassador Contest July 14, @ 6:30 PM - Rodeo Performance 9:00 AM - Tripp County Fairgrounds, Winner, SD**

**Crowning of Ambassador at 8:30 AM on July 15. Large Arena Will Start With Rough Stock Events**

**ENTRY DEADLINE – June 27, 2022 Entries received after deadline will not be honored.**

NAME \_\_\_\_\_ BIRTH DATE \_\_\_\_\_ AGE Jan 1, 2022 \_\_\_\_\_  
(Please Print)

ADDRESS \_\_\_\_\_  
(street/box) (city) (state) (zip) (phone)

**MAIL ENTRIES TO:** Tara Fenenga 530 Lincoln St. Winner, SD 57580 email address: trippco4hrodeo@yahoo.com  
Phone # 605-840-9018 **Make Check Payable to: TRIPP COUNTY 4-H RODEO.**

**Incomplete entries will not be accepted:**

*Check the events you wish to enter and enclose the entry fee.*

4-H Member ID # _____
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( ) Ambassador Contest FEE: \$15.00 PARENT/GUARDIAN SIGNATURE \_\_\_\_\_

**JUNIOR BOYS**

**JUNIOR GIRLS**

	FEES	PARENT/GUARDIAN SIGNATURE
( ) Bareback Steer Riding	\$15.00	_____
( ) Flag Race	\$15.00	_____
( ) Cattle Riding	\$15.00	_____
( ) Goat Tying	\$15.00	_____
( ) Breakaway Roping	\$15.00	_____
( ) Dally Team Roping	\$15.00	_____

(Please enter with a roping partner) List Header Name: \_\_\_\_\_

	FEES	PARENT/GUARDIAN SIGNATURE
( ) Flag Race	\$15.00	_____
( ) Pole Bending	\$15.00	_____
( ) Barrel Racing	\$15.00	_____
( ) Goat Tying	\$15.00	_____
( ) Breakaway Roping	\$15.00	_____
( ) Dally Team Roping	\$15.00	_____

List Heeler Name: \_\_\_\_\_

**SENIOR BOYS**

**SENIOR GIRLS**

	FEES	PARENT/GUARDIAN SIGNATURE
( ) Bareback Riding	\$15.00	_____
( ) Bull Riding	\$15.00	_____
( ) Saddle Bronc Riding	\$15.00	_____
( ) Steer Wrestling	\$15.00	_____
( ) Calf Roping	\$15.00	_____
( ) Dally Team Roping	\$15.00	_____

(Please enter with a roping partner) List Header Name: \_\_\_\_\_

	FEES	PARENT/GUARDIAN SIGNATURE
( ) Pole Bending	\$15.00	_____
( ) Barrel Racing	\$15.00	_____
( ) Goat Tying	\$15.00	_____
( ) Breakaway Roping	\$15.00	_____
( ) Ribbon Roping	\$15.00	_____
( ) Dally Team Roping	\$15.00	_____

List Heeler Name: \_\_\_\_\_

**Surcharge ..... \$5.00**

**TOTAL FEES: ..... \$ \_\_\_\_\_**

- ◆ **AMBASSADOR CONTEST:** 6:30 P.M., Thursday, July 14<sup>th</sup>. Read event rules in SD 4-H RODEO GUIDE. Photo **MUST** accompany entry. **JUNIOR AND SENIOR AMBASSADOR CONTESTANT - EXTEMPORANEOUS SPEECH WILL BE REQUIRED.** Ambassador Contest Coordinator–Sarah Gustafson – 605-840-8026

**CONTESTANTS WILL FOLLOW GENERAL RULES ACCORDING TO S.D. 4-H Rodeo Rules & Regulations Book**

**This contestant is covered by the following:**

- ( ) American Income Life Policy #12000
- ( ) A waiver showing other adequate insurance on file at our resident County Extension Office

**PARENTS OR GUARDIANS MUST READ AND SIGN THE FOLLOWING CONSENT:** We the parents or guardians, and I the 4-H member, have read the rules and complete entry. As parents or guardians, we hereby consent to our child's participation in the Tripp County 4-H Rodeo at Winner, SD on the 14<sup>th</sup> & 15<sup>th</sup> of July 2022. We do hereby release the 4-H Rodeo Committee and/or its agents and the stock contractor or his agent from any and all liability for damages whatsoever that may occur to our child or our child's horse or mount, while competing in said show or while enroute to or from the Rodeo Grounds. We give the local hospital or clinic and physicians or ambulance attendants permission to administer necessary treatment and release all the above persons from liability.

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
4-H Rodeo Contestant Signature