



## South Central South Dakota Rodeo July 14, 2019

ABSOLUTELY NO REFUNDS. This entry form must be postmarked no later than <u>July 9, 2019.</u>

Questions call Margo Mitchell at (605) 222-4204.

Mail to: LYMAN COUNTY EXTENSION OFFICE PO BOX 68, KENNEBEC, SD 57544

| First & Last Name:  |   |   |  |                          | e of Bi   | rth:                               |                            | ☐ Male       |  |
|---|---|---|--|--------------------------|---|------------------------------------|----------------------------|--------------|--|
| Mailing Address:  |   |   |  |                          | e (as o   | f Jan. 1):                         |                            |              |  |
| City:   |   |   |  |                          |   |                                    |                            |              |  |
| State/Zip:  |   |   |  |                          | Phone Number:   |                                    |                            |              |  |
| Division #1 Junior Ages 8 – 13, as of January 1, 2019                       |   |   |  |                          | Division #2 Junior Ages 8 – 13, as of January 1, 2019 |                                    |                            |              |  |
| х   | Fee   | Events  | Parent/Guardian's Signature  | х                        | Fee   | Events                             | Parent/Guardian's Signat   | ure          |  |
|   | \$15  | Barrel Racing   |  |                          | \$15  | Breakaway Roping                   |                            |              |  |
|   | \$15  | Breakaway Roping  |  |                          | \$20  | Cattle Riding                      |                            |              |  |
|   | \$15  | Goat Tying  |  |                          | \$15  | Flag Racing                        |                            |              |  |
|   | \$15  | Pole Bending  |  |                          | \$15  | Goat Tying                         |                            |              |  |
|   |   | •   |  |                          |   |                                    |                            |              |  |
| Div   | ision #   | #3 Senior Ago   | es 14 – 18, as of January 1, 2019  | ı                        | Division  | n #4 Senior A                      | ges 14 – 18, as of January | 1, 2019      |  |
| х   | Fee   |   | Parent/Guardian's Signature  | х                        |   | 1                                  | Parent/Guardian's Signa    |              |  |
|   | \$15  | Barrel Racing   |  |                          | \$20  | Bareback Riding                    |                            |              |  |
|   | \$15  | Breakaway Roping  |  |                          | \$20  | Bull Riding**                      |                            |              |  |
|   | \$15  | Goat Tying  |  |                          | \$15  | Calf Roping                        |                            |              |  |
|   | \$15  | Pole Bending  |  |                          | \$20  | Saddle Bronc Riding                |                            |              |  |
|   | \$15  | Ribbon Roping   |  |                          | \$15  | Steer Wrestling                    |                            |              |  |
|   | \$15  | Team Roping <sup>1</sup>  |  |                          | \$15  | Team Roping <sup>1</sup>           |                            |              |  |
|   |   |   |  |                          | Only On   | e Bullfighter                      |                            |              |  |
| Team Roping Header:   |   |   |  |                          | Team Roping Heeler:                                   |                                    |                            |              |  |
| day   | of the  | Rodeo.  | tate 4-H Rodeo Insurance or a wa   |                          |   |                                    | e. Insurance will not be a | vailable the |  |
| Signature of Parent or Guardian   |   |   |  |                          | Signature of 4-H Member                               |                                    |                            |              |  |
| SIG   | <ul><li>Y</li><li>N</li><li>O</li><li>NO</li><li>C</li><li>NATU</li></ul> | You will be notified No entries will be reconcessions will be ASE WILL ANY EN RE MUST BE SIGN | e returned if not completed full<br>if not accepted in an event.<br>efunded<br>e available for breakfast and li<br>TRY BLANK BE ACCEPTED TH.<br>ED. CHECK RULES AND REGU<br>IVED OR REFUNDED WITHOUT | unch.<br>AT IS<br>ILATIC | NOT F<br>ONS (S                                       | PROPERLY FILLED<br>SEPARATE SHEET) | •                          | JARDIANS     |  |
| MAIL ENTRY AND FEES TO: Lyman County Extension PO Box 68 Kennebec, SD 57544 |   |   |  | Surch                    | Entry Fees: \$ Total Enclosed: \$                     |                                    |                            |              |  |
| lr  | forn  | nation publishe   | ed by:   |                          |   |                                    |                            |              |  |

