**HUB AREA 4-H REGIONAL RODEO**

**ABERDEEN, SD**

**AMBASSADOR CONTEST ENTRY FORM**

**5:00 PM Friday July 1 Registration – Contest to Follow**

**8:45 AM Sunday July 3 Coronation**

**\*\*ALL Ambassador contestants MUST be in attendance for both the Saturday and Sunday rodeos to compete for ambassador \*\***

\_\_\_\_\_\_\_\_JUNIOR CONTESTANT \_\_\_\_\_\_\_\_SENIOR CONTESTANT

MAILING ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT’S NAME(S)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER AGE GRADE IN SCHOOL\_\_\_\_\_\_\_\_\_\_

**BIOGRAPHY FOR INTRODUCTIONS**

(rodeo experience, events, school activities, 4-H activities…**in narrative form please**)

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**APPLICATION MUST BE POSTMARKED BY JUNE 15, 2016.**

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| **MAIL FORM TO: Must include a recent photo for publicity.**  **Julie Nelson**  **44339 113th St**  **Lake City, SD 57247**  **For questions: 605.268.0227** [**janischp@tnics.com**](mailto:janischp@tnics.com) |