Clark County 4-H Rodeos General 4-H Rodeo Rules

Thank you for participating in our rodeo. To ensure a fair, smooth and safe weekend the 4-H Rodeo Committee strongly wants both parents and contestants to fully read and understand the following rules, which apply to all contestants and all events. We follow the STATE 4-H RODEO RULES.

- The Clark County Horseman's Club Rodeos are TWO SEPARATE RODEOS with a chance to qualify for state in a contestant's respective event(s) each day.
- AWARD QUALIFIERS: Awards will be available 2 hours after the event posting.
- ENTERIES: If a check or money order is issued, please make it payable to Clark County Horseman's Club. ENTRIES MUST BE POSTMARKED BY JULY 3rd, 2015
- REGISTRATION: Contestants will get a complimentary program at the registration table on the first day of their participation only. Only Sunday contestants need to register Sunday morning.
- TEAM ROPERS: Must ENTER with a PARTNER and state who is HEADER and HEELER on entry form. NO PARTNER WILL BE ADDED OR SWITCHED AT REGISTRATION UNLESS CLEARED BY THE SECRETARY BEFOREHAND.
- ROUGH STOCK: No contestant entered in a rough stock event shall be released from a rough stock event without written notice from a doctor. Failure to present an official medical release will result in forfeiture of participation of all other events/awards for that day. Money will not be refunded in either case. Stock events will be limited to the amount of stock available. Entries not accepted will be returned and the sender notified.
- ENTRY CONFIRMATION: Confirmations will be sent thru the mail.

Junior Junior Events:

- Participants in Jr. Jr. events will be ineligible for State 4-H Rodeo competition.
- Jr. Jr. events will be open to all eligible 4-H'ers, 8, 9, and 10 years of age.
- Contestants will NOT be allowed to enter an event in both the Jr. Jr. and Junior Division.

Schedule of Events

Saturday, July 25, 2015

- 8:00 am. Contestant Registration Opens Breakfast available on grounds
- 9:30 am. Contestant Meeting
- 10:00 am. Rodeo Begins

Sunday, July 26, 2015

- 8:00 am. Contestant Registration Opens Breakfast available on grounds
- 8:30 am. Contestant Meeting
- 9:00 am. Rodeo Begins (note this is a time change from previous years)

Stalling of Horses

A limited number of stalls will be made available for participants. Stalls must be paid for when entries are sent, in order for the stall to be reserved. All stalls will be reserved under the contestant's name in the order of when the entries were received. Cost to rent a stall is \$20.00 per horse for the weekend. (With a limit of 2 horses max. per stall) Stalling will be at the owners own risk. No security will be provided.

Limited Camper Hook-ups Available

The Clark County Fairgrounds does have a limited number of electrical camper hookups (17) available for rent. (30 amp). Cost to rent for the weekend is \$40.00. Hookups must be paid in advance, when entries are sent. No spots will be reserved without payment. You will be assigned a camping spot.

For Stalls or Camper Hookups

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Return the bottom of this page with your contestant registration and the required money amount.

| Contestant Name: Address: | Stall Numbers: |
|---|--------------------------------|
| Stalls: x \$20.00= No. needed x \$40.00= No. needed Total Amount Due: | Camper Spot: Date received: |
| | |

Amount Due is referenced as other fees on the contestant forms.

CLARK COUNTY 4-H RODEO

Clark 4-H Fairgrounds, Clark, SD - July 25th and 26th

Start time: 10:00 am Saturday, 9:00 am Sunday

| Fill out completely | | Print neatly to ensure correct info in program. | | | |
|---------------------|---------|---|------|--|--|
| Name: | | - | - | | |
| Mailing Address: | | Town: | SD: | | |
| Birth date: | County: | Ph | one: | | |

ENTRIES POSTMARKED NO LATER THAN FRIDAY, JULY 3rd 2015

Parent/ Guardian must sign after each event entered in!

| SENIOR EVENTS | Age 14-18 | as of 1/1/15 | PARENT SIGNATURE | Saturday | Sunday | TOTAL |
|----------------------|------------|--------------|------------------|----------|--------|-------|
| BAREBACK RIDING | Boys | \$27 | | | | |
| SADDLE BRONC RIDING | Boys | \$27 | | | | |
| BULL RIDING | Boys | \$27 | | | | |
| STEER WRESTLING | Boys | \$17 | | | | |
| TIE DOWN CALF ROPING | Boys | \$17 | | | | |
| TEAM ROPING | Both | \$17 | | | | |
| HEADER: | | | HEELER: | | | |
| BARREL RACING | Girls | \$14 | | | | |
| POLE BENDING | Girls | \$14 | | | | |
| GOAT TYING | Girls | \$17 | | | | |
| BREAKAWAY ROPING | Girls | \$17 | | | | |
| RIBBON ROPING | Girls | \$17 | | | | |
| | | | | | | |
| JUNIOR EVENTS | Age 8-13 a | ns of 1/1/15 | PARENT SIGNATURE | Saturday | Sunday | Total |
| ELAG RACE | Rovs | ¢1/ | | | 1 | |

| JUNIOR EVENTS | Age 8-13 a | IS 01 1/1/15 | PARENT SIGNATURE | Saturday | Sunday | lotal |
|---|-----------------------|--------------|-------------------|-----------|--------|-------|
| FLAG RACE | Boys | \$14 | | | | |
| BREAKAWAY ROPING | Boys | \$17 | | | | |
| GOAT TYING | Boys | \$17 | | | | |
| CATTLE RIDING | Boys | \$27 | | | | |
| BARREL RACING | Girls | \$14 | | | | |
| POLE BENDING | Girls | \$14 | | | | |
| GOAT TYING | Girls | \$17 | | | | |
| BREAKAWAY ROPING | Girls | \$17 | | | | |
| JUNIOR JUNIOR EVENTS | Age 8-10 as of 1/1/15 | | PARENT SIGNATURE: | Saturday | Sunday | Total |
| BARREL RACING | Both | \$7 | | | | |
| FLAG RACE | Both | \$7 | | | | |
| | | | | Sub Total | | |
| Mail to: Morgan Hemmingson, 16080 428 th Ave Bradley, SD 57217 | | | Other Fees: | | | |
| For questions after reading ALL pages: please email | | | Office Fee: | | \$5.00 | |
| morgan.hemmingson@gmail.com or call 605-233-1317. | | | TOTAL: | | | |

Make Checks out to: CLARK COUNTY HORSEMAN'S CLUB

"We, parent or guardian, and I the member, have read the rules and entry blank and so hereby consent to the 4-H member's participation in the 4-H Rodeo July 25th and 26th at Clark, SD; and do hereby release the CLARK COUNTY HORSEMAN'S CLUB AND 4-H LEADERS ASSOCIATION AND STOCK CONTRACTOR OR HIS AGENT from any and all liability for damages whatsoever they may occur to our child and child's mount in connection with said event(s).

Signed _

Parent or Guardian

Signed _

4-H Member